

2003 SEA BASS CATCH REPORT

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COMMONWEALTH OF MASSACHUSETTS
DIVISION OF MARINE FISHERIES
251 CAUSEWAY STREET, SUITE 101, BOSTON, MA 02114-2153

CATCH REPORT DUE DATE: JANUARY 31, 2004

SECTION A. IDENTIFICATION

TYPE OR PRINT IN INK ONLY

Email: _____

1. DMF ID: _____ 2. Permit No: _____ Telephone Number: _____

3. Name as it appears on
special license application: _____
(Last) (First) (MI)

4. Address: _____
(No.) (Street) (City/Town) (Zip Code)

SECTION B. HARVEST INFORMATION READ THE ENCLOSED INSTRUCTIONS CAREFULLY BEFORE COMPLETING THIS REPORT.

5. A) If you **DID NOT CATCH** any sea bass during 2003, check the box -----> ☐
Sign your name and date at the bottom of this page and return this report to the Division.

B) If you **DID CATCH** sea bass during 2003, complete **BOTH SIDES** of this report as completely and accurately as possible. All sea bass taken under this license should be reported on this report even if they were caught incidentally.

Circle One

6. Did you fish with another sea bass permit holder during 2003? Yes No

If you answered yes:

A: Identify the other permit holder: _____

B: Does the catch on the reverse side include the total for both of you? Yes No

7. Do you have a coastal lobster permit? Yes No

If you answered yes, do you fish for lobster at the same time as sea bass? Yes No

Do you consider your sea bass catch incidental to your lobster fishing activity? Yes No

If you don't fish for both at the same time, when do you switch from sea bass to lobster? _____

SIGNATURE: _____ Date: _____

Knowingly falsifying any information contained within this report constitutes the act of perjury and may result in a fine, imprisonment or loss of license (MGL, Chapter 130, Sections 2, 21, 33).

PLEASE COMPLETE THE BACK OF THIS FORM IF YOU CAUGHT SEA BASS IN 2003

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8. Complete section 8 by filling in the table describing monthly catch and effort. Refer to the instruction sheet for a detailed description of each column in the catch table.

MONTH	POUNDS SEA BASS HARVESTED	FINFISH BYCATCH ONLY		MAXIMUM TRAPS IN WATER	AVERAGE SET-OVER DAYS	AVERAGE TRAPS HAULED PER TRIP WHEN FISHING	TOTAL TRIPS DURING MONTH WHEN TRAPS HAULED
		SCUP	TAUTOG				
EXAMPLE	1630	245	55	100	4	50	14
JAN							
FEB							
MAR							
APR							
MAY							
JUN							
JUL							
AUG							
SEP							
OCT							
NOV							
DEC							

SECTION C. PORT/AREA INFORMATION

9. AREA(S) FISHED: List the percent of catch by month and area. **REFER TO ENCLOSED MAP OF STATISTICAL REPORTING AREAS.** If you fished in more than one area, estimate the percent caught from each area. An example is marked in the shaded area.

-----PERCENT-----

AREA	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
*4		100%	80%	75%		50%						
*5			20%	25%	100%	50%						

PLEASE FILL OUT QUESTION 10 WHETHER YOU DID OR DID NOT USE A BOAT TO LAND SEA BASS.

10. PORT(S) WHERE SEA BASS LANDED: PORT NAME PERCENT

Indicate the port(s) in which you landed your catch. If you landed your catch in more than one port, estimate the percent of conch landed at each port listed.

1. | _____ | | _ _ | %
2. | _____ | | _ _ | %
3. | _____ | | _ _ | %